

# National Power Training Institute

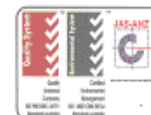
An ISO 9001:2000 & 14001 Certified Organizations

(Under the Ministry of Power, Govt. of India)

South Ambazari Road, Gopal Nagar, Nagpur-440 022 (Maharashtra)



## ADMISSION NOTICE



### GRADUATE ENGINEERS COURSE IN

“OPERATION AND MAINTENANCE OF TRANSMISSION AND DISTRIBUTION SYSTEMS”

(Duration: 26 Weeks)

**WHY YOU SHOULD JOIN?** The Indian Power Sector is growing very fast. The amendment in the Indian Electricity Act, have opened private sector participation in the Transmission & Distribution of Power. It has further created a large demand for the trained persons in electrical Utilities. The main objective of the course is to create a technically trained manpower readily available for recruitment to the power companies in the area of Transmission & Distribution of Electrical Power and allied industries.

On successful completion of this course, the Graduate Engineers shall be having good job opportunities and preference in employment with various power companies.

**About the course:** - The course is of 26 weeks duration being conducted by this institute. The course content covers complete operation and maintenance of Transmission & Distribution Systems, as per the syllabus of Indian Electricity Rule (Rule-3) for Transmission & Distribution.

**Eligibility:** Bachelor of Engineering or equivalent in Electrical / Electrical and Electronics / Electrical & Power.

**Note:** Core branch is Electrical Engineering.

**Age:** For non sponsored candidates: maximum 27 years; as on 01-09-2011. Age relaxation in case of reserved category is as per Govt. norms. No age limit for sponsored candidates.

**Selection Criteria:** Degree Percentage of marks in BE / B. Tech. or equivalent examination.

**Total Seats:** 50 (Fifty).

Reservation for SC/ST/OBC/PH as per Govt. norms. 25% seats reserved for sponsored candidates. In case seats are falling vacant in sponsored category, same will be filled up by non-sponsored candidates.

**Placement:** NPTI trained engineers of this course have been placed through campus placement in companies. Viz. NDPL, KPTL, REL, Torrent Power Ltd; Jyoti Structure Ltd; Tata Power Ltd., Black & Veatch, AREVAT&D, ICOMM Tele, Abhijit Group, ESSAR Power, GMR Group, Sterlite Group, Aravali Infra Power Ltd., BS TransComm Ltd., Adani Group .

**How to Apply:** Application form as per Annexure “A” along with the check list for documents- Annexure “B” & undertaking as per Annexure “C”( for sponsored candidates only) is to be downloaded & filled in with relevant details. Filled in application form along with attested copies of testimonials as per check list for documents with a Demand Draft of Rs. 500/- in favor of “NPTI, Nagpur” payable at “Nagpur”, should reach The Principal Director (address given below) latest by **15/07/2011** with one 5”x 10” self addressed envelope. Envelope containing the application form and other documents should be marked “Application For T & D Course- 2011” along with candidate’s postal address.

**Fees :** - 1) Rs. 120,000/- (in two equal installment) for non-sponsored candidates. First installment at the time of counseling for confirmation of admission.

2) Rs. 1,50,000/- for sponsored candidates (in one installment) at the time of counseling for confirmation of admission.

**There is no fee concession for any category of candidates.**

**Lodging/ Boarding:** Facilities available on extra payment ( If available). Separate hostel for girls.

**Important Dates:** - 1. Last Date of Receipt of application: **15/07/2011**.

2. Final merit list display at institute & website [www.nptinagpur.com](http://www.nptinagpur.com) on: **12/08/2011**.

3. Counseling for Sponsored/PH/General candidates: **29/08/2011**

4. Counseling for SC/ST/OBC candidates: **30/08/2011**

5. Commencement of course: **05/09/2011**.

**Postal Address:**

The Principal Director,  
National Power Training Institute,  
South Ambazari Road,  
Opp. VNIT, Gopal Nagar, Nagpur-440 022.  
Ph.: 0712-2226176, 2236545,22311478.

**PROGRAMME DIRECTOR:**  
Pradeep K. Yadav, Deputy Director.

**Note:** All Instructions / Notifications or any further information to the candidates regarding the course shall be displayed on our website [www.nptinagpur.com](http://www.nptinagpur.com)

**ANNEXURE- "A"**

# **National Power Training Institute-WR**

(Under the Ministry of Power, Govt. of India)

South Ambazari Road, Gopal Nagar, Nagpur-440 022 (Maharashtra)

**APPLICATION FORM**

**GRADUATE ENGINEERS COURSE IN OPERATION & MAINTENANCE OF  
TRANSMISSION & DISTRIBUTION SYSTEM**

► **Instruction: Use block letters for filling application form**

1. Name: \_\_\_\_\_

2. Date of Birth (DD/MM/YY): \_\_\_\_\_

3. Branch of Engineering: \_\_\_\_\_

4. Degree Percentage: \_\_\_\_\_

5. University: \_\_\_\_\_

Affix your recent  
photo here.

6. Whether GEN/SC / ST/OBC/PH: \_\_\_\_\_

7. Sponsored / Non Sponsored : \_\_\_\_\_

8. Email Address: \_\_\_\_\_

9. Mobile number: \_\_\_\_\_

10. DD Number & Date: \_\_\_\_\_

11. Sex: \_\_\_\_\_

12. Fathers name: \_\_\_\_\_

13. Postal Address: \_\_\_\_\_

14. Educational Qualifications (starting from 10<sup>th</sup> / 12<sup>th</sup> / Diploma/ Graduation,  
Stating subjects, College / Institution, % of marks, year of passing,)

Sr No	EXAMINATION PASSED	YEAR	SUBJECTS	BOARD / UNIVERSITY	PERCENTAGE OF MARKS/ GRADE	CALCULATED PERCENTAGE OF MARKS IN B.E/B.Tech. **
1	S S C					
2	HSSC / Dip.In Engg.					
3	B.E/ B.Tech.					

15. Nationality: \_\_\_\_\_.

16. Declaration: I hereby declare that the information furnished above is true & correct to the best of my belief & knowledge.

17. Signature & Date: \_\_\_\_\_

\*\* Please refer Sr. No. 5 of checklist for documents.

**ANNEXURE- "B"**  
**CHECKLIST FOR DOCUMENTS TO BE ATTACHED ALONGWITH**  
**THE APPLICATION (Attach attested copies of the documents)**

(Please, tick mark)

1. Demand Draft of Rs. 500/- in favor of  
"NPTI, Nagpur" Payable at "Nagpur"
2. Matriculation certificate indicating date of birth-
3. HSSC / Diploma in Engineering Certificate-
4. B.E./B.Tech.- Degree/ Final Mark Sheet-  
(Indicating Degree Percentage or Marks obtained for award of Degree)
5. In case of **CGPA/DGPA/SGPA/CPI/SPI/GPA**  
**(Gradation)**- Furnish a copy of **conversion formula**   
From Registrar or Controller of Examination  
Of the concerned university to calculate Degree  
Percentage -
6. Valid caste certificate (For SC/ST/OBC)-
7. For OBC candidates, Non Creamy Layer certificate  
Issued **after 01/04/2011** in Central Govt. format -
8. For Physically Handicap candidates- Valid PH certificate-
9. For Sponsored candidate-
  - a. Attach Sponsorship letter & experience Certificate   
from employer
  - b. Undertaking/ Declaration as per Annex. "C" --
  - c. Attested copy of appointment letter in the said organization
  - d. Attested copy of last 12 salary slips
  - e. Attested copy of bank statement for the last one year   
showing the credit of salary in his bank account duly  
attested by Manager of Bank
10. Signature: \_\_\_\_\_
11. Date : \_\_\_\_\_

Please, Note that all claims regarding Age/Degree Percentage/Caste/PH must be supported by valid documentary proof.

- Incomplete application/application not in the given format will not be accepted.
- Change of Data / Information shall not be allowed later on, in any case.
- Application fee is non-refundable.

- Applications after due date will not be accepted.

**ANNEXURE- “C”**

**Format for Submission of Undertaking/ Declaration (On Rs. 10/- Non Judicial Stamp Paper) to be submitted by sponsored candidate for GE Course in O & M of Transmission & Distribution System at NPTI (WR), Nagpur.**

I..... (Name of the candidate)

s/o \_\_\_\_\_ (father's name), Resident

of \_\_\_\_\_ (full permanent address) working at \_\_\_\_\_

(Name of the company) as \_\_\_\_\_ (designation) having been

Sponsored by the aforesaid company for pursuing Graduate Engineers Course in

Operation & Maintenance Of Transmission & Distribution System at NPTI, Nagpur

hereby solemnly affirm, undertake and declare that :

1. The Deponent is well aware and recognizes the benefit and sponsorship being accorded to him by his Employer Company mentioned above to pursue the course “Graduate Engineers Course in Operation & Maintenance Of Transmission & Distribution System” at NPTI (WR), Nagpur.

2. That Deponent in recognition of above unconditionally undertakes that under no circumstances he/ she shall volunteer or claim for campus recruitments conducted at the Institute.

3. The deponent shall be bound by the present undertaking without fail and the same is being tendered without any pressure or coercion from the Employer or NPTI Institute.

**Deponent  
(Candidate's name & address)**

In the presence of-

1. Witness  
(Full Name & Address)

2. Witness  
(Full Name & Address)